

GAU1745
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In re Application of:

MICHEL ARMAND, ET AL.

Docket No.: 1534.11

Application No.: 08/998,264

Examiner: Unknown

Filed: December 24, 1997

Group Art Unit: 1745

For: CATHODE MATERIALS FOR
SECONDARY (RECHARGEABLE)
LITHIUM BATTERIES

Date: December 14, 1999

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

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Sir:

Transmitted herewith is an Amendment in the above-identified application.


☒ An additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|---|--|-------|---|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 62 | MINUS | 61 | = 1 | x \$9 \$18 | \$18 |
| INDEP. CLAIMS | 10 | MINUS | 9 | = 1 | x \$39 \$78 | \$78 |
| Fee for Multiple Dependent claims \$130°/\$260 | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT-- - | | | | | | \$96 |

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☒ A check in the amount of \$96.00 is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☒ A check in the amount of \$380.00 to cover the fee for a two (2) month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorney for Applicants
Registration No. 32528

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